

The William G. "Bill" Steele, Jr.  
Mini Grant Program for Classroom Innovation

2018 – 2019 Application Form



Sponsored by the Rotary Club of San Marino

Joint Project - Application Deadline: September 27, 2018

**New this year:** Funding per classroom is anything over \$1001. All applications to be submitted to your school site Principal before coming to the Mini Grant Committee email, which is [SMRotaryMiniGrant@gmail.com](mailto:SMRotaryMiniGrant@gmail.com). Refer to the San Marino Rotary Club website mini grants page to download the application and find important details: [www.sanmarinorotary.org/minigrants](http://www.sanmarinorotary.org/minigrants). If you were not awarded last year, we encourage you to apply again and ask questions so we can help you succeed in receiving a mini grant.

**Committee Chairs:** Gilda Moshir ([gmoshir@gmail.com](mailto:gmoshir@gmail.com)) and Shawn Chou ([schou@vidalawgroup.com](mailto:schou@vidalawgroup.com))

**Teacher Names:** \_\_\_\_\_ **School Name:** \_\_\_\_\_

**Grade Level:** \_\_\_\_\_ **District:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**# of students benefiting** \_\_\_\_\_ **Amount Requested:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

**Name other teachers:** \_\_\_\_\_

**Notes to the Applicant: (Please add period to all of these statements/directions.)**

- ❖ Use this fillable PDF for ease of applying and/or print and write in your request.
- ❖ In the email you send indicate Name of School and Teacher Name and Amount in Subject line
- ❖ Print a hard copy for your personal file.
- ❖ If more space is needed to answer questions, please attach with grant.
- ❖ Monies applied for MUST be used in the **current school year**.
- ❖ The amount requested must not exceed \$1000 per application.
- ❖ **New This Year:** To remain eligible for future mini grants, 2018 Awardees agree to provide three photos or a 1-3 minute video upon use of funds to [SMRotaryMiniGrant@gmail.com](mailto:SMRotaryMiniGrant@gmail.com) demonstrating use of mini grant. Photos and videos will be posted on [www.SanMarinoRotary.org](http://www.SanMarinoRotary.org).
- ❖ All materials and equipment purchased shall become the property of the school district or private school site.
- ❖ All awarded applicants will be notified via email only.
- ❖ Recipients will be recognized and a Big Check presentation will be made at a reception on Thursday, November 1, 2018 from 3 – 5 at a location TBA.
- ❖ From the winning projects, two will be invited to present at noon time at our Rotary Club on May 9, 2019.

**Mini Grant Program for Classroom Innovation 2018 – 2019**  
**(attach pictures to demonstrate the need)**

**Certificated Faculty and Specialists: please complete the following information.**

**1. Please itemize the budget (materials, equipment) needed to complete the project below:**

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**2. Help the committee understand how these items will be utilized in a creative and innovative way?**

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**3. To what extent will this project enhance the student’s learning process?**

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\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**Note:**

Public and Private School Applicants: Print a hard copy and forward the completed application to your school site Principal for approval. Principals will forward the completed grant to [SMRotaryMiniGrant@gmail.com](mailto:SMRotaryMiniGrant@gmail.com) and copy the applicant.

<b>School Principal or Headmaster Section Only</b>	
<b>Principal/Headmaster Name:</b> _____	
<input type="checkbox"/> I have reviewed the application and concur that the applicant is a Certificated Teacher or Specialist and has followed all directions and satisfied the requirements of the grant process.	
<input type="checkbox"/> I am in support of this applicant’s project and agree to having the awardee provide three photos or a one-minute video upon use of funds to <a href="mailto:SMRotaryMiniGrant@gmail.com">SMRotaryMiniGrant@gmail.com</a> demonstrating use of mini grant for posting on <a href="http://www.SanMarinoRotary.org">www.SanMarinoRotary.org</a> website.	
<input type="checkbox"/> I have forwarded this grant by September 27 to <a href="mailto:SMRotaryMiniGrant@gmail.com">SMRotaryMiniGrant@gmail.com</a> and copied the applicant.	
_____ <b>Principal/Headmaster Signature</b>	_____ <b>Date</b>

*Approval of this proposed project is solely for the purpose of awarding a grant. The sponsors are not responsible or liable for injuries or damages resulting from the performance of the proposed project.*