

# San Marino Rotary Club



## San Marino Rotary Club Barth Scholarship Application 2025

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**Application Deadline: Monday, January 27 at 5pm.**

**Incomplete or late applications will not be accepted. Please note all applications MUST be signed to be considered complete!**

Applications must be received by the Rotary Club of San Marino by 5:00pm on January 27, 2025.

A digital copy of the application is available online at [www.sanmarinorotary.org/barthscholarship](http://www.sanmarinorotary.org/barthscholarship) under the Scholarships drop-down menu.

**Email the application or any questions to: [sbarthscholarship@gmail.com](mailto:sbarthscholarship@gmail.com)**

**Interviews will be held the week of February 10th.**

**Recipients will be announced before March.**

**Name:** \_\_\_\_\_

**High School:** \_\_\_\_\_

The San Marino Rotary Club is offering scholarships to high school seniors attending San Marino High School or Southwestern Academy who are planning to attend a 2-year, 4-year, or vocational school as full-time students (at least 12 units).

**Four (4) \$2500 scholarships will be awarded.**

**Minimum Requirements - Please include the following documents with your application:**

- 1) Copy of your official transcript (*must include the 1st semester of senior year*) -  
*Minimum unweighted grade point average (GPA) of 3.0*
- 2) Personal Essay (see below)
- 3) School extracurricular activities, community involvement, and jobs
- 4) Interview

**During the interview, you will be asked to discuss some or all of the following: Rotary's 4 Way Test and Rotary's 5 Avenues of Service.**

**In accepting this scholarship, you are agreeing to attend two San Marino Rotary Club meetings - one to accept the scholarship and one follow-up within a year.**

SECTION A: PERSONAL INFORMATION

Last name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

DOB: \_\_\_\_\_ Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

FAMILY INFORMATION

Guardian(s) Name: \_\_\_\_\_

SECTION B: ACADEMIC INFORMATION

High school: \_\_\_\_\_ # of years attended this school: \_\_\_\_\_

If you have attended this high school fewer than 3 years, name the other schools attended:

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**SECTION C: PERSONAL ESSAY - ATTACHMENT 2**

**TOPIC: Describe a significant accomplishment or challenge that you have had and its impact on you.**

***Your essay must be no more than 2 pages long, double spaced, font size 12 Times New Roman.***

Additional Information:

Please visit our website at [www.sanmarinorotaryclub.org](http://www.sanmarinorotaryclub.org) and learn more about our club and our guiding principles.

**SECTION D: SCHOOL ACTIVITIES, AWARDS AND HONORS**

List major school activities in which you have participated during the past four years, including any offices you have held. For example, ASB, Government, school clubs, yearbook, sports, cheer, band, choir, volunteer work. Use an additional sheet if needed.

**School Activities:**

Activity: \_\_\_\_\_

Year of Participation \_\_\_\_ Freshman \_\_\_\_ Sophomore \_\_\_\_ Junior \_\_\_\_ Senior

Offices/Awards/Honors: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Activity: \_\_\_\_\_

Year of Participation \_\_\_\_ Freshman \_\_\_\_ Sophomore \_\_\_\_ Junior \_\_\_\_ Senior

Offices/Awards/Honors: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Activity: \_\_\_\_\_

Year of Participation \_\_\_\_ Freshman \_\_\_\_ Sophomore \_\_\_\_ Junior \_\_\_\_ Senior

Offices/Awards/Honors: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**SECTION E: COMMUNITY SERVICE EXPERIENCE**

Describe major community service activities in which you have participated during the past four years. Choose activities that have had the greatest impact on you and your community. Be specific about your reasons for participating in these activities and indicate your level and length of participation in **each** activity. Use an additional page if needed. You may describe as many as you feel appropriate:

**Community Service Activities:**

Activity: \_\_\_\_\_ Hours of Participation: \_\_\_\_\_

Reason for participating/impact on you: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Activity: \_\_\_\_\_ Hours of Participation: \_\_\_\_\_

Reason for participating/impact on you: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Activity: \_\_\_\_\_ Hours of Participation: \_\_\_\_\_

Reason for participating/impact on you: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Activity: \_\_\_\_\_ Hours of Participation: \_\_\_\_\_

Reason for participating/impact on you: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## SECTION F: WORK OR INTERNSHIP EXPERIENCES

Describe any work or intern experiences during the past two years. Use an additional page if needed.

### **Work/Internship Experience:**

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Hours per week: \_\_\_\_\_ Length of Employment: \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Hours per week: \_\_\_\_\_ Length of Employment: \_\_\_\_\_

## SECTION G: CERTIFICATION

I hereby certify that the information provided on this form is complete and accurate to the best of my knowledge.

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Student Printed Name

Student Signature

Date

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Parent or Guardian Printed Name

Parent/Guardian Signature

Date

**Incomplete or late applications will not be accepted.  
APPLICATION DEADLINE is Monday, January 27 by 5 pm**

Use this checklist to make sure you have submitted everything for your application to be complete:

- Official transcript (must include first semester of senior year) - An unweighted GPA of 3.0 or above
- Personal Essay
- School extracurricular activities, community involvement and jobs
- Signature on application

Send completed application and attachments to [sbarthscholarship@gmail.com](mailto:sbarthscholarship@gmail.com)